

Joe Lombardo  
*Governor*

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## DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC  
and BEHAVIORAL HEALTH



Andrea R. Rivers,  
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# EMERGENCY MEDICAL SERVICES FOR CHILDREN (EMSC) COMMITTEE

## AGENDA

February 4, 2026

1:00 p.m.

### MEETING LOCATIONS

Video Conference Link: [Join the meeting now](#)

Call in Number: 1-775-321-6111 | Conference ID: 925-173-693#

Nevada Department of Human Services  
4126 Technology Way, 1<sup>st</sup> Floor Conference Room  
Carson City, NV 89706

NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

#### 1. Call to Order and Roll Call: *Sandra Horning, Chair*

##### Members:

- Sandra Horning M.D.- Chair, Physician with pediatric training
- Michael Bologlu - Vice Chair, EMSC Program Manager
- Bobbie Sullivan – EMSC Project Director
- John Mittelman – EMS State Agency Representative
- Lloyd Jensen M.D.- FAAP, CHSE, Physician with pediatric training
- Jeremy Sonenschein - Family Representative
- Karah Smith - Family Representative
- Irene Navis - Disaster Preparedness Representative
- Zebulon Nomura - Fire-based EMS Representative
- Nicole Brown - EMS Education Representative
- Kevin Haywood - EMS Data Manager
- Tiffany Collins - School Nurse Representative
- Christine Forsberg - School Nurse Administrator
- Jennifer Budzinski – School Nurse Administrator
- Jamie Carlson – Nevada State of Higher Education EMS Training Representative
- Jenna Serr, Pediatric Fellow Representative
- Tabatha Hart – Trauma Data Representative
- Andrea Esp – Northern Nevada Public Health Representative

2. Public Comment:

Public comments may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. If a person would like to make a public comment by calling in, dial 1-775-321-6111 and enter the following conference ID code when prompted: 925-173-693#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Michael Bologlu at [mbologlu@health.nv.gov](mailto:mbologlu@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, Emergency Medical Services Program, 4150 Technology Way, 3rd Floor, Carson City, NV 89706.

3. For Possible Action: Review and approval of minutes from the Emergency Medical Services for Children Committee meeting held on August 6, 2025, and November 5, 2025.
4. Informational Only: Discussion and updates of possible State of Nevada EMSC initiatives – Dr. Sandra Horning, Chair
- Handtevy implementation. – Michael Bologlu and Nicole Brown
  - Safe transport for children initiative. – Michael Bologlu
  - Pediatric Disaster Preparedness WRAP-EM. – Irene Navis
  - EMS newsletter. – Dr. Sandra Horning
  - Updates from committee members relating to EMSC activities.
5. Informational only: Emergency Department Hospital Recognition Program implementation and application review. – Sandra Horning and Michael Bologlu
6. Informational only: Proposed meeting dates and locations for the next project period from April 1, 2026, through March 31, 2027.
- May 6, 2026, – Las Vegas
  - August 5, 2026, – Carson City
  - November 4, 2026, – Las Vegas
  - February 3, 2027, – Carson City

7. Public Comment:

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8. Adjournment: Dr. Sandra Horning, Chair

## NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

The Nevada Division of Public and Behavioral Health's website:

<https://www.dpbh.nv.gov/regulatory/emergency-medical-systems-ems/ems-boardscommissions/meetings2/2026-emsc-advisory-committee-meetings/>

The Department of Administration's website: <https://notice.nv.gov/>

The Division of Public and Behavioral Health: 4126 Technology Way, Carson City, NV 89706

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Michael Bologlu, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687- 7574 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [HealthEMS@health.nv.gov](mailto:HealthEMS@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments more than one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Michael Bologlu, Division of Public and Behavioral Health, Emergency Medical Services Program at: [mbologlu@health.nv.gov](mailto:mbologlu@health.nv.gov).