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Director



DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Andrea R. Rivers,
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EMERGENCY MEDICAL SERVICES (EMS) ADVISORY COMMITTEE MEETING AGENDA

May 20, 2026

1:30 p.m. to adjournment

VIRTUAL INFORMATION

Join on your computer, mobile app or room device

Microsoft TEAMS

Meeting ID: 280-254-531-563-899

Passcode: To35VD7Q

Video Conference Link: [Join Meeting Now](#)

JOIN BY PHONE

1-775-321-6111, United States, Reno |

Phone Conference ID: 795-293-497#

PHYSICAL LOCATION OF MEETING

Division of Public and Behavioral Health

4126 Technology Way

2nd Floor Conference Room

Carson City, NV 89706

NOTICE:

1. Agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time

1. Call to Order and Roll Call

2. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comments by telephone, please dial 1-775-321-6111 and enter the following conference ID

code when prompted: 795-293-497# A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at: bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.

3. For Possible Action: Review and possible approval of minutes from the Emergency Medical Services Advisory Committee meeting held on March 11, 2026.
4. For Information Only: Discuss and provide updates on activities within the State of Nevada regarding Emergency Medical Services.
 - a. Update on the activities of the State EMS Program
 - b. Update on the activities of the Emergency Medical Services for Children Program (EMSC).
 - c. Update on the activities of the Southern Nevada Health District (SNHD).
 - d. Update on the activities of Northern Nevada Public Health (NNPH).
5. For Possible Action: Discuss and possible action of annual goals for the Emergency Medical Services Advisory Committee, including:
 - a. Review of the NRS and NAC's 450B, discuss the intent of the regulations, and propose changes thereto.
 - b. Review provider application process and forms.
 - c. Highlight and identify critical issues affecting EMS.
 - d. Align goals and objectives with other State Boards.
 - e. Review of the budget of the EMS Program.
6. For Information Only: Remaining meeting dates for 2026
 - August 19, 2026
 - November 18, 2026
7. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making public comments while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your full name for the record. Those wishing to provide public comments by telephone, please dial 1-775-321-6111 and enter the following conference ID when prompted: 795-293-497#. A person may also have comments added to the minutes of the meeting by submitting electronically before, during or after the meeting by emailing Bobbie Sullivan at: bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.
8. Adjournment: